## FIRST STATE LEVEL JUDICIAL OFFICERS' CONFERENCE

**UNDER THE AEGIS OF** 

## THE HIGH COURT OF ANDHRA PRADESH

SATURDAY, 23rd NOVEMBER 2019

**VENUE** 

## Dr. H.H. DEICHMANN & Dr. S. JOHN DAVID AUDITORIUM ACHARYA NAGARJUNA UNIVERSITY, GUNTUR DELEGATE REGISTRATION FORM

(in BLOCK letters)	•
Designation and place of posting	:
e-mail id	:
Mobile Number	:
Address for Communication	:

Views and suggestions in brief on the topics for the Technical Sessions of the Conference.

Amaravati, Date 23.11.2019.

**SIGNATURE** 

-00-

Note: The delegate shall submit the registration form at the registration counter on Venue and receive the kit.