

# HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

## TENDER NOTIFICATION

**ROC.No. 8/2024 – STORES**

**Dt:10.07.2024**

Quotations in sealed covers are invited from the reputed local agencies for supply of 31 Nos. of Iron Almirahs as per the following specifications for use in the High Court of Andhra Pradesh.

<b>Iron Almirah as per the following minimum technical specification:</b>	
Overall size	Guage = 18mm, width = 3 feet, height = 6 feet 5 inches, depth = 18 inches
Material	The entire body panel, shelf and doors shall be made of high yield strength 18 guage thick <b>rust proof</b> iron with powder coating.
Shelves	The Almirah shall be equipped with five horizontal shelves manufactured from 18 gauge sheet having the vertical/horizontal bar support underneath each sheet to have protection for keeping the heavy load.
Colour & Coating	Grey with powder coating
Lock and Handle	Three way locking system to be provided with good quality lock. The lock shall be strong and long lasting. Two keys shall be provided for each almirah. The doors should be one handle and the same shall be made from rust-proof material.

The intending bidders may enquire with the office for any queries by contacting/visiting Stores Section (0863-2372733), High Court of A.P., Nelapadu, Amaravati between 10.30 AM and 5.00 PM on all working days before submitting quotations.

The successful bidder must undertake repair or repainting works of the Almirahs supplied, at its cost, for a period of three years, from the date of delivery of the Almirahs.

The successful bidder must deposit 5% of the total value of the order, as security deposit and the deposited amount will be paid after the said period of 3 years.

The intending bidders may submit their sealed quotations mentioning the basic price and GST or any other charges separately and by furnishing all necessary information and track record, if any, in detail to the undersigned by superscribing "**Supply of 31 Nos. of Iron Almirahs**" during office hours i.e., 10.30 a.m. to 5.00 p.m. on or before **25.07.2024** at 2<sup>nd</sup> Floor of High Court Buildings.

The **Registry** reserves the right to accept or reject any or all the quotations without assigning any reason.

*P. Rama*  
10/7/24  
**REGISTRAR (MANAGEMENT)**